CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1010 | ingle-bandidate | Joinnittees | | |
|--|--------------------------------|---------------------------------|-----------------|--|
| 1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | |
| 11/28/UX DENNY F. MANNING | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3 ELECTION DATE | |
| Transporter (1991) (Introduced and Colored Col | | 11-4 | 4-08 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | 0 0 | |
| Street or Rural Route | W = 1.1 0.1 | State / Zip Code | Phone | |
| 911) Surrydell Circ | LE 181 Kidn | TN 3741) | 894-9139 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different th | an 4.a.) | 1 | 011 1151 | |
| Street or Rural Route C | ity | State Zip Code | Phone | |
| | | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) | | | | |
| FASTRIBSEL LOCO | | | | |
| 7. CALEGORY OR REPORT (Check one) | | | | |
| | | | | |
| FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH PRE- QUARTER PRIMARY | PRE- MID-YE GENERAL SUPPLEME | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | G DATE OF REPORTING PERIOD | | |
| | | | | |
| 9. (Check one) | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi- | | | | |
| tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | |
| This consider is considered to file a detailed formatical disclosure because which they found it is to be a second | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | |
| and of superior total more than \$1,000 for this reporting period. | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an | | | | |
| accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign | | | | |
| Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial | | | | |
| benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | |
| De Francisco Secretario Surales Made de de de de | | | | |
| signature of candidate date signature of political treasurer date | | | | |
| signature of cardidate | uale | signature of political treast | urer date | |
| 44 MITHEOGOIONATHEE | | 1 | | |
| 11. WITNESS SIGNATURE | | | | |
| March 2th) who led we have the state of the | | | | |
| signature of witness | 11/20/0V | 1 Sola Jon | 00 = 11/28/34 | |
| signature of witness | date | signature on witness | date | |
| 12. SUMMARY | | ^ | | |
| 12. SUMMARY | | () | 1 2 7 1 7 | |
| a. BALANCE ON HAND LAST REPORT | | s | | |
| | | 0 | P 95- | |
| b. TOTAL RECEIPTS THIS PERIOD\$ | | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD\$ | | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | |
| | | | | |
| e. Total & Ganisoutstanding 19 19 19 19 19 19 19 19 19 19 19 19 19 | | | | |
| | | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | . () | |
| i. TO TALOBLIGATIONS OUTSTANDING | | | \$ | |



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